

Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
2. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.
3. CLUB AND RETAIL ARE ARTIFICIALLY LIGHTED MECHANICALLY VENTILATED & AIRCONDITIONED WITH 100% POWER BACKUP.
4. TOILETS ARE ARTIFICIALLY LIGHTED, MECHANICALLY VENTILATED & HAVE 100% POWER BACKUP.(TOWER-A & B)

LEGEND:-

LEGEND

NO.	ROOM NAME/LOCATION	AREA (SQ. M)	DRYING RATE (LITERS/HOUR)	WATER SUPPLY (LITERS/HOUR)	WATER SUPPLY (LITERS/HOUR)	WATER SUPPLY (LITERS/HOUR)
F-01	LOBBY ENTRANCE	2000	00	2400	2400	2400
F-02	STAIRCASE	2100	00	2100	2100	2100
F-03	STAIRCASE	1100	00	2100	2100	2100
F-04	STAIRCASE	1400	00	2100	2100	2100
F-05	STAIRCASE	1800	00	2100	2100	2100
F-06	STAIRCASE	1500	00	2100	2100	2100
F-07	STAIRCASE	3000	00	2100	2100	2100
F-08	STAIRCASE	3200	00	2100	2100	2100
F-09	STAIRCASE	1200	00	2100	2100	2100
F-10	STAIRCASE	250	150	2100	2100	2100
F-11	STAIRCASE	1800	150	2100	2100	2100
F-12	STAIRCASE	1100	0	2100	2100	2100
F-13	STAIRCASE	3600	0	2100	2100	2100
D1	STORAGE	1800	00	2100	-	-
D2	STORAGE	1100	00	2100	-	-
D3	BOH TOILET	1100	00	2100	-	-
D4	BOH	1100	00	2100	-	-
D5	BOH WASHER ROOM	2500	00	2100	-	-
D6	FHC'S	900	150	2100	-	-

PLUMBING LEGEND-

S.NO.	SYMBOL	DISCRIPTION
1		SOIL PIPE
2		WASTE PIPE
3		ANTI VENT PIPE
4		DOMESTIC WATER SUPPLY PIPE (MASTER DOWN COMER)
5		FLUSHING WATER SUPPLY PIPE (MASTER DOWN COMER)
4A		DOMESTIC WATER SUPPLY BRANCH PIPE
5A		FLUSHING WATER SUPPLY BRANCH PIPE
8		DOMESTIC WATER SUPPLY (TOP THREE FLOOR)
9		DOMESTIC WATER RISER FOR TOWER-B
10		DOMESTIC WATER RISER FOR TOWER-A
11		FLUSHING WATER RISER FOR TOWER-B
11A		FLUSHING WATER RISER FOR TOWER-A
10A		DOMESTIC WATER HYD. SUPPLY FOR RETAIL
12		FLUSHING WATER HYD. SUPPLY FOR RETAIL
13		DOMESTIC WATER HYD. SUPPLY FOR EWS
14		FLUSHING WATER HYD. SUPPLY FOR EWS
15		DOMESTIC WATER HYD. SUPPLY FOR CLUB
16		FLUSHING WATER HYD. SUPPLY FOR CLUB
R		RAIN WATER PIPE
R1		BACONY DRAIN PIPE
ARV		AIR RELEASE VALVE
BV		BALL VALVE

PROJECT:-

PROPOSED GROUP HOUSING COLONY UNDER TOD POLICY (MIX LAND USE 78% RESIDENTIAL + 22 % COMMERCIAL) ON AN AREA MEASURING 4.84375 ACRES (LICENCE NO.114 OF 2023 DATED 2/06/2023) IN SECTOR-62, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY MRS. NEERU DEVI W/O LATE SH. NARESH CHAND JAIN AND OTHER IN COLLABORATION WITH CONSCIENT INFRASTRUCTURE PVT LTD.

Associate Architects

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ATP(HQ)

Ram Arta Bassi
JD(HQ)

TO BE REVIEWED BY
MEMO NO: 36752
DATED: 31-10-2023

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 1824320V-24-8-25

Professional Engineer (P.E.)
HDP, I.E.,
(DEW)

ARCHITECT'S SEAL
& SIGNATURE

OWNER'S SEAL
& SIGNATURE

AUGUST.-2023.

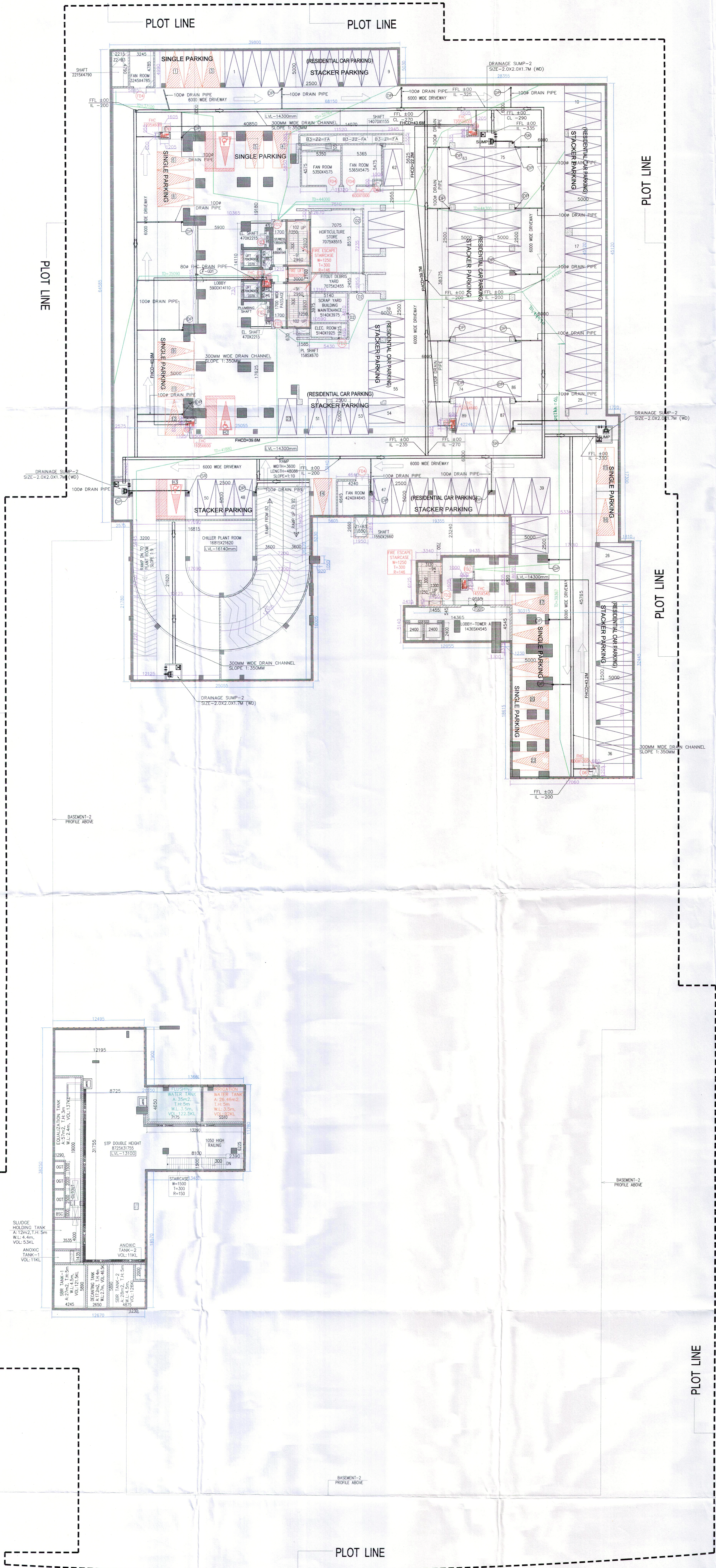
Scale : 1:200

Drawing Title:-

Drawing No:-

BASEMENT-03

BS-03



BASEMENT PROFILE LINE
BASEMENT AREA DIMENSION
BASEMENT SERVICE AREA DIMENSION

BASEMENT-3
LVL-14300

BASEMENT-3(RESIDENTIAL CAR PARKING)	
PARKING TYPE LEGEND	TOTAL
SINGLE PARKING	22
STACKER PARKING	89x2=178
HANDICAP PARKING	03
TOTAL RESIDENTIAL CAR PARKING	203

NO. OF CAR ACHEVABLE OF BASEMENT-01 = 4548 921 / 32 = 142.172 EGS
= 142 EGS
TOTAL PROPOSED CAR PARKING = 203 CARS